



## Yellow Ribbon Event

Solicitation Number: W912PQ-11-T-0019

Agency: Department of the Army

Posted Date: March 16, 2011

Response Date: **Mar 31, 2011 10:00 am Eastern**

The 105th Airlift Wing, Newburgh, NY will conduct a Yellow Ribbon Family Reintegration event on **August 6 - 7, 2011** at a facility with activities to accommodate families and children. The hotel facility must be within **Westchester County, NY**. Any quotes from vendors outside of this county will not be considered for award. Individuals attending this event will require lodging, meals, conference meeting rooms, and audio/visual capabilities. It is anticipated that there will be 350 attendees. Attendees will arrive early on Saturday morning August 6th to register for the event. The event will formally begin at 7:00 a.m. on Saturday August 6th and end NLT 5:00 p.m. The event will resume on Sunday August 7th at 7:00 a.m. and end NLT 4:00 p.m. Attendees will check out and travel home Sunday afternoon. Prices quoted for lodging and meals must be in accordance with the established per diem rates for the location or lower. Quoted prices shall be held firm through date of event. Please see attached solicitation and Statement of Work for detailed requirements to accommodate this event.

The Government will award a purchase order resulting from this solicitation to the responsible offeror whose quote, conforming to the solicitation, is most advantageous to the Government. Quotes will be evaluated in accordance with FAR 13.106 by the contracting officer based on best overall value (price and other factors) to the government with price, amenities/activities offered by the hotel, and accommodations being factors. The final determination of contract award will be made by the contracting officer. Quotes are due no later than 10 A.M Eastern, 31 March 2011. If there are any questions regarding this requirement, please contact Mr. Kevin Fenner: kevin.fenner@ang.af.mil. All interested offerors must be registered in the Central Contractor Registration (CCR) before an award can be made. To register with CCR, log on to <https://www.bpn.gov>. If the offeror does not become registered in the CCR database in the time prescribed by the Contracting Officer (NLT due date/time of solicitation), the Contracting Officer will proceed to award to the next otherwise successful registered offeror.

### [Additional Documentation](#)

Primary Point of Contact:

Kevin Fenner

[kevin.fenner@ang.af.mil](mailto:kevin.fenner@ang.af.mil)

Phone: (845) 563-2832



## Pre-deployment Conference

Office: National Guard Bureau

Location: 103 FW/LGC

Posted Date: March 16, 2011

Response Date: **April 1, 2011**

Bradley Air National Guard Base is seeking a venue for a "Yellow Ribbon Event" (pre-mobilization conference) to include rental/banquet space for approximately 225 military and family members, parking, audio visual services, and breakfast & lunch on **May 21, 2011**. See attached DRAFT Statement of Work for description of our needs. This solicitation is 100% set aside for small business. The North American Industry Classification System (NAICS) code is 721110 and the size standard is \$30 million.

All firms or individuals responding must be registered with the Central Contractor Registration (CCR). All responsive offerors will be considered by the agency. The entire solicitation will be made available on the Federal Business Opportunities (FBO) Web Site at <http://www.fbo.gov>. Paper copies will not be available. Once the solicitation is posted, on or about 01 Apr 2011, it is incumbent upon the interested parties to review this site frequently for any updates/ amendments to any and all documents.

Interested parties should submit their company name, mailing address, point of contact, phone number, e-mail address, and business status to TSgt Masse at: [Piper.Masse@ang.af.mil](mailto:Piper.Masse@ang.af.mil).

Place of Performance: **Hartford Area of East Granby, Connecticut 06026**

### [Additional Documentation](#)

Primary Point of Contact:

Piper L. Masse

[piper.masse@ang.af.mil](mailto:piper.masse@ang.af.mil)

Fax: (860) 292-2342

Secondary Point of Contact:

Dawn Whelan

[dawn.whelan@ang.af.mil](mailto:dawn.whelan@ang.af.mil)

Fax: (860) 292-2342



## State Family Program Conference

Solicitation Number: W912LC-11-T-0011

Agency: Department of the Army

Posted Date: March 18, 2011

Response Date: **Apr 04, 2011 5:00 pm Mountain**

The Colorado Army National Guard is requesting a quote for the State Family Program Conference from **June 24-26, 2011**. The North American Industry Classification System Code is 721110 with a small business size standard of \$7.0 million.

This property must be a full service mountain resort environment in the mountains west of the **Denver, CO** metro area. Include your hotel's Green/Environmentally Friendly Initiatives along with your quote. Cage Code and DUNS number must be included in the quote.

Third party bidders (event planners/facilitators) must provide a company staff member on site for the entire event at no cost or additional fees to the government. The contractor must have a good understanding of the requirements in the Statement of Work. Failure to account for items clearly listed in the Statement of Work in your quote will not increase the cost of the contract. This contract will be firm fixed price contract. See below for requirements for the retreat.

See Attached Statement of Work for this Solicitation accessible via the link below

We require that the price for lodging and meals are at or below the government per diem rate (with all service charges and fees included). The price is broken down by the destination/county and time of year. Be sure to get the rates for the correct county and June 2011. To locate the per diem rate for lodging go to GSA per diem rates at <http://www.gsa.gov/portal/category/100120> and <http://www.gsa.gov/portal/content/101518> or view per diem rates FY 2011 attachment. If you have questions or concerns regarding the rate, please contact me by email.

### [Additional Documentation](#)

Primary Point of Contact:

Sandra Miranda

[sandra.miranda@us.army.mil](mailto:sandra.miranda@us.army.mil)

Phone: (720) 847-8678



## **X--May 2011 Yellow Ribbon Event to be held in the Salt Lake City, UT area**

Solicitation Number: W90M8L10200120

Agency: Department of the Army

Posted Date: March 21, 2011

Response Date: **April 4, 2011**

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Yellow Ribbon Event for the **20-22 May 2011** in the **Salt Lake City, UT** area. Note, there are two Statement of Work documents attached containing details. BOTH quote forms must be submitted to be considered.

### [Additional Documentation](#)

Point of Contact(s):

Jennifer Shaw

(801) 432-4330

[jennifer.shaw5@us.army.mil](mailto:jennifer.shaw5@us.army.mil)



Federal Buyers Guide



Federal Buyers Guide



## Dining & Lodging for USCGC BARRACUDA

Solicitation Number: HSCG80-11-Q-P45F06

Agency: Department of Homeland Security

Posted Date: March 29, 2011

Response Date: **Apr 04, 2011 4:00 pm Pacific**

The Contractor shall provide healthy, appetizing, and nutritious dining (including wait staff gratuities) for 11 Coast Guard personnel within a 5-mile radius of the vessel's location during the Contract period of performance. The Contractor shall provide quality temporary lodging for 12 Coast Guard personnel within a 5-mile radius of the vessel's location during the Contract period of performance. Provide 04 single occupancy and 04 double occupancy rooms for Coast Guard personnel

Place of Performance: 5 Mile radius of **Alameda, CA 94501**

### [Additional Documentation](#)

Primary Point of Contact:

Jennifer M. Stock

[jennifer.m.stock@uscg.mil](mailto:jennifer.m.stock@uscg.mil)

Phone: (510) 637-5973

Fax: (510) 637-5912

Secondary Point of Contact:

Mildred Figueroa

[mildred.a.figueroa@uscg.mil](mailto:mildred.a.figueroa@uscg.mil)

Phone: (757) 628-4637

Fax: (757) 628-4675



# Federal Buyers Guide



## Furnished Lodging Facility

Solicitation Number: HSCG84-11-Q-DOT687

Agency: Department of Homeland Security

Posted Date: March 21, 2011

Response Date: **Apr 05, 2011 12:00 pm Eastern**

Each lodging unit shall have a living room, a kitchen, bedrooms, and bathrooms with shower, commode, and sink. Furnished supplies are as follows: Bedrooms - linens, pillows, blankets, and comforters; Living Room - Seating/Sofa, End Table, and TV; Kitchen-Cooking and Eating Utensils, Coffee Pot, Toaster, Microwave Oven, and Eating Table and Chairs; Bedrooms -Two (02) Twin-Beds for Double-Occupancy Room, or a Queen Bed for Single-Occupancy Room, a TV, a Dresser, and a Closet; Bathrooms - Towels and Toilet Paper. Furnished services are as follows: Weekly housekeeping, telephone lines, basic and one premium channel cable service, and wireless internet connections. Place of performance: within 30-mile from 850 Puddin Ridge Road, **Moyock, North Carolina**

Other Requirements: 60 parking spaces for the duration of the contract; the proposed location of lodging facility shall be within 30-mile distance from the training facility at 850 Puddin Ridge Road, Moyock, NC 27958.

Two (02) Units, with Two (02) Double-Occupancy Bedrooms and Two (02) Bathrooms, from April 24, 2011 through May 29, 2011, 36 days; Three (03) Units, with Two (02) Single-Occupancy Bedrooms and a Bathroom; and Seven (07) Units, with Two (02) Double-Occupancy Bedrooms and Two (02) Bathrooms, from April 30, 2011 through May 29, 2011, 30 days; Eight (08) Units, with Two (02) Double-Occupancy Bedrooms and Two Bathrooms, from April 30, 2011 through June 02, 2011, 34 days; Two (02) Units, with Two (02) Double-Occupancy Bedrooms and Two (02) Bathrooms, from April 30, 2011 through June 16, 2011, 48 days.

### [Additional Documentation](#)

Primary Point of Contact:

Joan E Baum

[Joan.E.Baum@uscg.mil](mailto:Joan.E.Baum@uscg.mil)

Phone: (757) 628-4140

Fax: (757) 628-4135

Secondary Point of Contact:

Romy V Maglalang

[romeo.v.maglalang@uscg.mil](mailto:romeo.v.maglalang@uscg.mil)

Phone: (757) 628-4145

Fax: (757) 628-4134



**U.S. AIR FORCE Lodging for Students**

Solicitation Number: F2VUJULodging

Agency: Department of the Air Force

Posted Date: March 22, 2011

Response Date: **Apr 05, 2011 12:00 pm Eastern**

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U.S. Special Operations Command has a requirement to lease furnished corporate apartments in a safe, convenient location near (5 mile radius) the Pinewood Facility, 6701 S. Dale Mabry Hwy, MacDill, FL.

Tampa, FL: Contractor must be prepared to house thirty (30) to forty-five (45) military personnel attending the Joint Special Operations Forces Senior Enlisted Academy (JSOFSEA).

The contractor shall provide the following number of apartments for lease:

Base Year: **01 JUL 2011 through 30 JUN 2012 in TAMPA, FL**

Dates Lodging Needed # of Units # of Students Description of Units

12 Jul 2011 - 14 Sep 2011 23 and/or 45 45 2 BR and/or 1BR

10 Oct 2011 - 15 Dec 2011 23 and/or 45 45 2 BR and/or 1BR

16 Jan 2012 - 19 Mar 2012 23 and/or 45 45 2 BR and/or 1BR

Base Period of Performance: 1 Jul 2011 through 30 Jun 2012 with options to extend for four additional consecutive one year periods:

Option Year 1 - 1 Jul 2012 through 30 Jun 2013

Option Year 2 - 1 Jul 2013 through 30 Jun 2014

Option Year 3 - 1 Jul 2014 through 30 Jun 2015

Units cannot cost more than the per diem rate for Tampa, FL

[Additional Documentation](#)

Primary Point of Contact:

Alyson Gowin

[alyson.gowin@macdill.af.mil](mailto:alyson.gowin@macdill.af.mil)

Phone: (813) 828-1872



## Lodging

Solicitation Number: DNAC10021-15

Agency: Other Defense Agencies

Posted Date: March 28, 2011

Response Date: **Apr 06, 2011 4:00 pm Eastern**

The government intends to negotiate a Firm Fixed Price type contract for Hotel Services for the Near East South Asia (NESA) Center for Strategic Studies, Washington, DC in accordance with the information in the Federal Acquisition Regulation (FAR) Part 12 Acquisition of Commercial Items and FAR 13.104 Simplified Acquisition Procedures, as supplemented with the additional information included in this notice, in support of the CENTCOM SNR 02-11. The course will be held in the Washington DC metropolitan area. The requirement includes lodging for visiting students with identical efficiency/studio style layout, separate work space with desk, drawers and lighting; high speed internet hook-up; full kitchen facilities with full size refrigerator, oven, range, microwave, cabinets stocked with dishes, silverware, cups, pots and pans; regularly scheduled housekeeping services.

Staff/program manager should be aware of dietary requirements of participants. The participants cannot have any pork products or alcohol prepared/cooked in foods or located on their buffet. Participants shall have access to on premises laundry and recreation facilities.

Lodging provided under this order will be near the Pentagon City location and near or adjacent to a major shopping area, metro and close to the NESA Center, which is located in the U.S. Coast Guard Headquarters, 2100 Second Street SW, Suite 4308, and **Washington, DC**.

For Sunday, April 24, 2011 and Saturday, April 30, 2011, the requirement is a total of 15-Studio Rooms to accommodate early arrivals and late departures of seminar participants.

From Monday, April 25, 2011 through Friday, April 29, 2011, (5 evenings), a total of 35-Studio Rooms totaling 175 room nights.

Response Deadline: April 6, 2011, 4:00p.m.(Eastern Standard Time)

### [Additional Documentation](#)

Primary Point of Contact:

Petra McPherson

[petra.mcpherson@dscs.mil](mailto:petra.mcpherson@dscs.mil)



## 99--STRONG BONDS LODGING AND VENUE SPACE

Solicitation Number: W90EG5-1067-2000

Agency: Department of the Army

Posted Date: March 23, 2011

Response Date: **April 7, 2011**

The Washington Army National Guard intends to host a Strong Bonds Marriage Retreat in **Leavenworth, Washington**. The dates of the conference are 20-22 MAY 2011 with checkout on 22 MAY 2011 and 10-12 JUNE 2011 with checkout on 12 JUNE 2011 and 15-17 JULY 2011 with checkout on 17 JULY 2011 and 12-14 AUGUST 2011 with checkout on 14 AUGUST 2011

The Washington Army National Guard requires blocking of 32 rooms on 20-22 MAY 2011 and 32 rooms on 10-12 JUNE 2011 and 32 rooms on 15-17 JULY 2011 and 12-14 AUGUST 2011 with release of unreserved rooms not later than 10 calendar days prior to the start of the event. The National Guard reserves the right to cancel this retreat with a minimum of 7 days notice

Lodging for 60 couples and 2 support staff for the nights of 20 MAY 11 and 21 MAY 11 and 10 JUNE 11 and 11 JUNE 11 and 15 JULY 11 and 16 JULY 11 and 12 AUG 11 and 13 AUG 11. **NOT TO EXCEED LOCAL PER DIEM RATE**. Rooms to be paid by Government contract.

1 Conference room for 20 MAY 11 and 21 MAY 11 and 10 JUNE 11 and 11 JUNE 11 and 15 JULY 11 and 16 JULY 11 and 12 AUG 11 and 13 AUG 11. Rooms to be paid by Government contract

Require light refreshments on Friday and 62 lunch meals on Saturday with light refreshments throughout the day. **NOT TO EXCEED LOCAL PERDIEM RATE**. IAW attached PWS. Meals will be paid by government contract

### [Additional Documentation](#)

Point of Contact(s):

Fredesvin Quintana

(253)512-8309

[fredesvin.quintana@wa.ngb.army.mil](mailto:fredesvin.quintana@wa.ngb.army.mil)



U.S. ARMY

## S--LODGING, MEALS, MEETING ROOMS & VISUAL EQUIPMENT

Solicitation Number: W911S111T0184

Agency: Department of the Army

Posted Date: March 28, 2011

Response Date: **April 7, 2011**

This pre-solicitation notice is for Lodging, Meals, Conference Space and Visual Equipment in **Windsor Locks, CT**. The pending solicitation number will be W911S1-11-T-0184. This is not a solicitation for Event Planning Services. For a proposal submitted by an offeror that is not a hotel, the offeror must describe in its proposal the technical approach for the offeror's services as a prime contractor and submit a complete technical proposal for evaluation purposes. (Again, this is not a solicitation for Event Planning Services. An offer which requires the Government to execute a separate agreement with a third party hotel shall be deemed technically unacceptable). The pending award will be a Fixed Price Contract with a period of performance of **19 - 22- MAY 2011**. This acquisition is TOTAL SMALL BUSINESS. The primary North American Industry Classification System (NAICS) is 721110, size standard of \$30.0 Million. Prospective Contractors must be registered on Central Contractor Register (CCR) and Online Representations & Certifications Application (ORCA).

The solicitation will be posted on or around 01 APRIL 2011 via Army Single Face to Industry (ASFI) Acquisition to Business Website located at <https://acquisition.army.mil>. The due date will be stated in the solicitation. The solicitation and incorporated provisions and clauses are those in effect through Federal Acquisition Circular 2005-45. It is the responsibility of the offeror to review the web page for notice of amendments, updates or changes to the solicitation. No hard copies will be mailed. To be eligible for award, prospective offerors must be registered in the Central Contractor Registration (CCR) Internet site, [www.ccr.gov](http://www.ccr.gov)

SUBMISSION CLOSING DATE IS, 07 APRIL 2011 AT 10:00 AM EST.

### [Additional Documentation](#)

Point of Contact(s):

Olajumoke Oluwagbemi

(609) 562-5005

[olajumoke.oluwagbemi@us.army.mil](mailto:olajumoke.oluwagbemi@us.army.mil)



## Hotel Accommodations

Solicitation Number: HSTS07-11-R-00003

Agency: Department of Homeland Security

Posted Date: March 25, 2011

Response Date: **April 8, 2011**

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The Transportation Security Administration (TSA) has a requirement for Hotel lodging accommodations for Transportation Security Administration (TSA) personnel while in a training status in the vicinity of the Atlantic City International Airport. The Vendor's hotel property must be located within ten (10) miles of the **Atlantic City International Airport**. The Vendor's hotel property must demonstrate compliance with FEMA and OSHA regulations. The Vendor's hotel property must be able to accommodate reservations up to 100 rooms nightly, for up to eight (8) weeks at a time, anytime throughout the year. All interested offerors seeking award must be registered in the Central Contractor Registration (CCR) Database to be eligible for award.

The Government anticipates that the solicitation will result in the award of multiple indefinite-delivery, indefinite quantity (IDIQ) type contracts for five-year duration. The Government reserves the right to issue a single IDIQ to one (1) vendor if the Contracting Officer determines it to be in the best interest of the Government.

It is anticipated that the solicitation (HSTS07-11-R-0003) will be ready for distribution on April 08, 2011. Interested parties must contact Steve Davis at [steve.davis@dhs.gov](mailto:steve.davis@dhs.gov) or 609-813-3370 to receive a copy of the solicitation. The anticipated award date of contract is July 2011.

### [Additional Documentation](#)

Primary Point of Contact:

Steve L Davis

[steve.davis@dhs.gov](mailto:steve.davis@dhs.gov)

Phone: (609) 813-3370



# Federal Buyers Guide



## **V--Yellow Ribbon Event for the Iowa Army National Guard Family Services Branch**

Solicitation Number: Varies  
Agency: Department of the Army  
Posted Date: March 29, 2011  
Response Date: **April 8, 2011**

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This requirement is for future Yellow Ribbon Events and Strong Bonds events (which require lodging, meals and meeting rooms). Qualified establishments shall be located within state of Iowa. When applicable, the contractor shall provide any items and services necessary to provide catered meals. Please reference solicitation number when contacting the contracting officer.

**Des Moines, Iowa 16-18 September 2011 W912LP-11-T-0020**  
**Sioux City, Iowa 26-28 August 2011 W912LP-11-T-0019**  
**Waterloo, Iowa 26-28 August 2011 W912LP-11-T-0017**  
**Des Moines, Iowa 9-11 September 2011 W912LP-11-T-0022**  
**Okoboji, Iowa 23-25 September 2011 W912LP-11-T-0025**  
**Council Bluffs, Iowa 9-11 September 2011 W912LP-11-T-0024**  
**Ames, Iowa 23-25 September 2011 W912LP-11-T-0021**  
**Cedar Rapids, Iowa 16-18 September 2011 W912LP-11-T-0023**  
**Des Moines, Iowa 26-28 August 2011 W912LP-11-T-0018**

The anticipated award date is 15 April 2011. Questions regarding this solicitation shall be directed to SSG Tracy Canada, Contract Specialist, at 515-252-4616 or [tracy.canada@us.army.mil](mailto:tracy.canada@us.army.mil). Questions may also be directed to the Alternate P.O.C., Mrs. Brenda McKnight, Contracting Officer, at 515-252-4114 or [brenda.mcknight@us.army.mil](mailto:brenda.mcknight@us.army.mil). All questions shall be submitted in writing or via e-mail to the address above by no later than 5:00 p.m. local (central) time on 4 April 2011. All Questions and Answers will be posted as an amendment to the RFQ.

### [Additional Documentation](#)

Point of Contact(s):  
Tracy Canada  
(515) 252-4616  
[tracy.canada@us.army.mil](mailto:tracy.canada@us.army.mil)



**U.S. ARMY**

**V--YELLOW RIBBON TRAINING EVENT, PHILADELPHIA,  
PENNSYLVANIA 20 MAY 11 - 22 MAY 2011**

Solicitation Number: W35PY6-1073-N002

Agency: Department of the Army

Posted Date: March 29, 2011

Response Date: **April 8, 2011**

The Army Reserve Contracting Center - South has a requirement for a Yellow Ribbon Training Event from **20 May 2011 thru 22 May 2011** in **Philadelphia, Pennsylvania**.

"This is not a solicitation for Event Planning Services. For a proposal submitted by an offeror that is not a hotel, the offeror must describe in its proposal the technical approach for the offeror's services as a prime contractor (copy of subcontract/agreement, etc.) and must also include a copy of all insurance(s) (standard business, liability, extraordinary insurances) in order to submit a complete technical proposal for evaluation purposes. (Again, this is not a solicitation for Event Planning Services. An offer which requires the Government to execute a separate agreement with a third party hotel shall be deemed technically unacceptable.)"

[Additional Documentation](#)

Point of Contact(s):

Octavio B. Palmero

(803) 751-2693

[octavio.palmerocampusano@usar.army.mil](mailto:octavio.palmerocampusano@usar.army.mil)



**Federal Buyers Guide**



## Hotel Lodging Winchester, VA area

Solicitation Number: SAQMMA11R0180

Agency: U.S. Department of State

Posted Date: March 28, 2011

Response Date: **Apr 12, 2011 11:59 pm Eastern**

The Bureau of Diplomatic Security Training Center's (DSTC) mission is to provide a diverse, well-led, and trained workforce for the Bureau of Diplomatic Security (DS) personnel, Department of State employees, other Federal law enforcement personnel, and foreign affairs agencies. The Office of Training and Performance Standards (TPS), which falls under the Diplomatic Security Service's Training Directorate, coordinates professional training for Special Agents, Security Engineering Officers, Marine Security Guards, Construction Security Technicians, Foreign Service Nationals, Seabees and Cleared American Guards. The TPS trains from three main locations in the United States: Dunn Loring, VA, (DS Training Center); Newington, VA; and Summit Point, WV. This solicitation is for the Summit Point, WV, location for the Bill Scott Raceway (BSR). All offers are required to submit offers within the **Winchester, VA** area only.

The purpose of this contract is to obtain an economic solution for short and long term lodging services for Government personnel (DOS groups or individuals) assigned to train at the BSR. The expected outcome of this contract is to obtain the best price advantageous to the Diplomatic Security Programs of the U.S. Government while training at BSR and to provide quality lodging services to our students in training. In addition to the above we will be looking for properties that demonstrate sustainability and instituted environmental friendly practices in the hospitality.

We anticipate an multi-award for this contract of a base and four (4) option years. All questions related to this solicitation should be directed to the primary contact for this notice. We anticipate the issuance of this solicitation on or about April 20, 2011.

### [Additional Documentation](#)

Primary Point of Contact:

Vincent J Sanchez

[SanchezVJ@state.gov](mailto:SanchezVJ@state.gov)

Phone: (703) 875-6629

Fax: (703) 875-6629

Secondary Point of Contact:

Hadar D. Jones

[joneshd@state.gov](mailto:joneshd@state.gov)



U.S. ARMY

## V--LODGING IN SAN ANTONIO TEXAS 14-17 APR 2011

Solicitation Number: W911S111T0136

Agency: Department of the Army

Posted Date: February 18, 2011

Response Date: **April 14, 2011**

This pre-solicitation notice is for a Yellow Ribbon event in San Antonio, Tx. The requested services include lodging, meals, and conference space.

The pending award will be a fixed price contract with a period of performance of **14-17 Apr 2011**. This acquisition is 100% set-aside for small business. The primary North American Industry Classification System (NAICS) is 721110, under the NEW SIZE STANDARD OF \$30.0 Million. Prospective Contractors must be on Central Contractor Register (CCR) and Online Representations & Certifications Application (ORCA).

The solicitation will be posted on or about 22 Feb 2011 via Army Single Face to Industry (ASFI) Acquisition to Business Website located at <https://acquisition.army.mil>. The due date will be stated in the solicitation. The solicitation and incorporated provisions and clauses are those in effect through Federal Acquisition Circular 2005-37. It is the responsibility of the offeror to review the web page for notice of amendments, updates or changes to the solicitation. No hard copies will be mailed. To be eligible for award, prospective offerors must be registered in the Central Contractor Registration (CCR) Internet site, [www.ccr.gov](http://www.ccr.gov).

### [Additional Documentation](#)

Point of Contact(s):

Patrick R Morris

(609) 562-2700

[patrick.morris4@us.army.mil](mailto:patrick.morris4@us.army.mil)



# Federal Buyers Guide



## V--Lodging, meals, and conference facilities

Solicitation Number: W912CN-11-T-0142

Agency: Department of the Army

Posted Date: March 18, 2011

Response Date: **April 15, 2011**

This will be a firm fixed price requirements type contract. Contractor shall provide lodging, meals, conference facilities and support to specific workshops IAW Statement of Work for family & soldier readiness programs and for various approved conferences on the **Island of Oahu, Hawaii**. The issue date for this solicitation is estimated to be on or about 30 March 2011. Response date above is estimated. Actual proposal due date will be specified in the solicitation and may be earlier or later than 15 April 2011. Period of performance is **01 May 2011 - 30 April 2013**. This procurement is unrestricted.

The Government intends to award Blanket Purchase Agreements to responsible offerors whose offers conforming to the solicitation will be the most advantageous to the Government, price and other factors considered.

Telephone requests will not be honored. Issued solicitation packages will be posted at the Army Single Face to Industry (ASFI) website, <https://acquisition.army.mil/asfi/> (go to Contracting Opportunities Search, Select Contracting Office: RCO Hawaii (PARC Pacific, 413th CSB), then Continue button). Interested offerors are required to download the solicitation and any subsequent amendments from this website. Once posted on the website, interested offerors are responsible for monitoring the website until the closing date for any issued amendments or changes.

This is a recurring requirement. Services are currently procured under several purchase agreements. Current contracts are one-year purchase agreements in various dollar amounts. Note: Current solicitation may contain changes to items/descriptions and quantities.

### [Additional Documentation](#)

Point of Contact(s):

Tamara Moreman

(808) 438-6535 x202

[tamara.s.moreman@us.army.mil](mailto:tamara.s.moreman@us.army.mil)

 **DoDEA Center for School Leadership Academy Conference**

Solicitation Number: HE1254-11-T-0012

Agency: Other Defense Agencies

Posted Date: March 21, 2011

Response Date: **Apr 18, 2011 1:00 pm Eastern**

The Department of Defense Education Activity (DoDEA) intends to award on a competitive basis, using commercial contract procedures to fulfill its requirement for conference space and guestrooms during the time period of **July 9, 2011 through July 19, 2011** in the **Los Angeles County and/or Orange County California** area. The Department of Defense Education Activity (DoDEA) is a federal government agency, an education activity, tax exempt, and qualifies for academic/educational pricing.

No information concerning this solicitation or requests for clarification will be provided in response to telephone calls. No inquiries will be considered if received after 1:00 PM Eastern Standard Time (EST) on April 13, 2011. Inquiries received after this time and date may not be answered.

[Additional Documentation](#)

Primary Point of Contact:

Tracey Wilder

[tracey.wilder@hq.dodea.edu](mailto:tracey.wilder@hq.dodea.edu)

Phone: (703) 588-3640

Secondary Point of Contact:

Tracey Wilder

[tracey.wilder@hq.dodea.edu](mailto:tracey.wilder@hq.dodea.edu)

Phone: (703) 588-3640



Federal Buyers Guide



## Emergency Lodging Services for USCG MSU Port Arthur, TX

Solicitation Number: HSCG84-11-Q-AAS207

Agency: Department of Homeland Security

Posted Date: March 24, 2011

Response Date: **Apr 22, 2011 4:00 pm Eastern**

The U.S. Coast Guard, Shore Infrastructure Logistics Center (SILC), in Norfolk, VA has a requirement for emergency lodging services (hotel rooms, full food services and conference rooms) to stand up the U.S. Coast Guard Port Arthur, Texas Incident Command Post (ICP) in the event that severe weather (e.g., a Category 2 or above hurricane) or other emergency (e.g., terrorist attack or civil unrest) hits the **Port Arthur, TX** area. The lodging facility (which includes hotel rooms, dining facility and conference rooms) shall be at least 200 miles and no further than 250 miles north of Port Arthur, Texas.

Approximately 150 hotel rooms will be needed as soon as it is known that normal operations will be impossible to be reestablished in the Port Arthur, TX area. Approximately 150 servings per meal (breakfast, lunch, dinner and midnight rations) per day will need to be prepared; the number of meals may go up or down depending on the needs of the Coast Guard. One conference room must be able to accommodate approximately 4,800 square feet and three conference rooms must be no smaller than 120 square feet each.

### [Additional Documentation](#)

Primary Point of Contact:

Christina M. Grimstead

[Christina.M.Grimstead@uscg.mil](mailto:Christina.M.Grimstead@uscg.mil)

Phone: (757) 628-4116

Fax: (757) 628-4135

Secondary Point of Contact:

Douglas Baskin (Alternate POC only)

[Douglas.Baskin@uscg.mil](mailto:Douglas.Baskin@uscg.mil)

Phone: (757) 628-4261

Fax: (757) 628-4135



# Federal Buyers Guide